




Feb 27. Clyde Lewis  
Wingate, N.C.



MINUTES  
OF THE  
Baptist State Convention  
OF  
NORTH CAROLINA,  
1875.





MINUTES

OF THE

FORTY-FIFTH ANNUAL MEETING

OF THE

Baptist State Convention,

OF

NORTH CAROLINA,

HELD IN

SHELBY, N. C.,

*November 10th, 11th, 12th & 13th, 1875.*



RALEIGH:  
EDWARDS, BROUGHTON & CO., PRINTERS & BINDERS,  
DECEMBER 1875.



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OFFICERS  
OF THE  
**BAPTIST STATE CONVENTION,**  
FOR 1875-'76.

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**President :**

JOHN KERR, Reidsville, N. C.

**Vice-Presidents :**

ELDER R. H. GRIFFITH, ELDER R. R. OVERBY,  
W. A. GRAHAM.

**Treasurer :**

JOHN G. WILLIAMS, Raleigh, N. C.

**Auditor :**

W. W. VASS, Raleigh, N. C.

**Recording Secretary :**

ELDER J. D. HUFHAM, Raleigh, N. C.

**Assistant Recording Secretary :**

ELDER F. R. UNDERWOOD, Oxford, N. C.

**Corresponding Secretary .**

ELDER J. B. RICHARDSON, High Point, N. C.

# BOARDS OF THE CONVENTION,

For 1874-75.

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## BOARD OF MISSIONS—Located at Raleigh.

T. H. PRITCHARD,	J. P. MASON,	J. M. HECK,
JACOB S. ALLEN,	A. M. LEWIS,	JOHN G. WILLIAMS,
J. WOMBLE, Jr.,	N. B. BROUGHTON,	W. W. VASS,
C. B. EDWARDS,	JOHN ARMSTRONG,	W. H. PACE,
EUGENE HARRELL,	T. H. BRIGGS,	A. D. BLACKWOOD,
HAYNES LENNON,	J. L. PLEASANT,	J. L. STEWART,
J. S. BRIDGERS,	E. FROST,	B. F. HESTER,
C. B. JUSTICE,	J. JENKINS,	F. H. JONES,
MOSES GILLIAM,	I. W. THOMAS,	P. TAYLOR,
JOHN MITCHELL,	R. R. OVERBY,	E. L. DAVIS,
F. P. HOBGOOD,	J. D. HUFHAM,	J. H. ALFORD.

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## BOARD OF EDUCATION—Located at Wake Forest College.

L. R. MILLS,	C. E. TAYLOR,	C. T. BAILEY,
W. M. WINGATE,	A. R. VANN,	W. G. SIMMONS,
W. T. WALTERS,	F. M. PUREFOY,	W. G. UPCHURCH,
B. P. WILLIAMSON,	J. M. HECK,	JOHN NICHOLS,
W. B. ROYALL,	J. D. HUFHAM,	J. M. BREWER,
	W. T. BROOKS.	

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## SUNDAY SCHOOL BOARD—Located at Charlotte.

R. H. GRIFFITH,	W. H. HOFFMAN,	R. D. GRAHAM,
W. F. COOK,	J. B. BOONE,	T. WHITFIELD,
	T. L. VAIL.	

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## BOARD OF CHURCH EXTENSION—Located at Wilmington.

W. A. FRENCH,	B. F. MITCHELL,	JAS. A. GRAHAM,
WM. LARKINS,	W. P. OLDHAM,	J. JENKINS,
J. W. COLLINS,	JAS. H. TAYLOR,	JOHN DUCKETT.

## CONSTITUTION.

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1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the gospel in destitute sections of the State; to assist Baptist Churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools, and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice-Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceedings, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgement of the same every week, forward all contributions to their destination, and at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to

promote the cultivation and development of christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; shall give pecuniary aid, so far as it can be secured for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.



# PROCEEDINGS.

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## FIRST DAY.—MORNING SESSION.

SHELBY, N. C., November 10th, 1875.

The President called the body to order.

Elder J. D. Hufham was appointed Secretary *pro tem*.

On motion, adjourned to 3 o'clock, P. M., to attend the funeral of Hon. Plato Durham.

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## AFTERNOON SESSION.

At 3 o'clock the President took the Chair.

Prayer by Elder W. M. Wingate.

The delegates were enrolled as follows:

### ASSOCIATIONS.

*Brown Creek*—Elders Jesse Wheeler, E. L. Davis, B. G. Covington, G. W. Harmon, A. C. Davis and J. A. Bivens, with Brethren E. A. Covington and J. T. Gadsby.

*Central*—Elders W. M. Wingate, W. T. Walters, C. E. Taylor and F. H. Ivey, with Bro. J. C. Lee.

*Chowan*—Elders R. R. Overby, A. D. Cohen, R. A. Vann and T. W. Babb.

*Eastern*—Elders A. C. Dixon and W. M. Kennedy, with Bro. B. Oliver.

*Cedar Creek*—Elder W. S. Melvin, with Brethren S. J. Cobb and J. B. Melvin.

*Liberty*—Elder Thos. Carrick, with Bro. F. Stoner.

*Mt. Zion*—Elders J. I. Mason, J. H. Vernon and W. B. Harrell, with Brethren John Jordan, J. A. Graham and W. A. Albright.

*South Yadkin*—Elders B. Boone, R. H. Griffith, W. R. Gwaltney, J. B. Marsh, J. H. Booth and J. K. Howell, with Brethren J. B. Franklin, J. B. Holman, J. C. Turner, E. Frost, W. B. Clement, D. L. Hill, E. F. Eaton, B. Cashion, J. J. Hicks and F. A. Hawkins.

*Green River*—Elders T. B. Justice, C. B. Justice, L. McCurry, A. D. Davidson, J. C. Grayson and H. D. Harrell, with Brethren M. H. Justice, Jacob Price and A. L. Grayson.

*Cape Fear*—Elders H. Lennon and J. H. Tart, with Brethren F. Lennon and H. G. Mitchell.

*Catauba River*—Elders R. H. Moody and G. J. Wilkie, with Brethren W. A. Graham, P. Warlick, J. S. Bridges, J. F. Wilson, W. H. Cherry and M. J. Cockerham.

*Beulah*—Elders F. H. Jones and F. M. Jordan, with Brethren John Kerr and J. B. Walters.

*Tar River*—Elder L. C. Perkinson, with Bro. W. H. Avera.

*Flat River*—Bro. J. G. Morgan.

*Brushy Mountain*—Elder G. W. Greene.

*Pee Dee*—Elder W. M. Bostwick, with Bro. John Duckett.

*Raleigh*—Elder J. D. Hufham, with Brethren H. W. Norris and J. C. Scarborough.

*King's Mountain*—Elders G. M. Webb, T. Dixon, R. Porter, W. Hill, G. W. Rollins, H. Yarboro, A. A. McSwain, P. R. Elam, A. C. Irvin, E. J. Lovlace, J. Jenkins, John R. Logan and R. E. Porter.

*Sandy Creek*—Elders W. H. H. Lawhon and S. Gilmore, with Bro. B. B. Stinson.

*Brier Creek*—Elders W. A. Myers and I. T. Privett.

#### CHURCHES.

*First Church, Raleigh*—Brethren E. W. Heald, J. M. White, John Nichols and F. P. Hobgood.

*Swain Street Church, Raleigh*—Jacob S. Allen.

*Pleasant Hill, Cleveland County*—Brethren M. L. Putnam and J. A. Roberts.

*Oxford*—Elders J. A. Stradley and F. R. Underwood.

*Island Creek, Granville County*—Brethren J. T. C. Norwood and U. Cutts.

*Warrenton*—Elder C. T. Bailey.

*Forestville*—Brethren W. B. Dunn, W. B. Smith, D. W. Allen and A. R. Van.

*Pine Meeting-House, Davidson County*—Elder H. Moron.

*Jersey*—Brethren G. F. Smith and B. L. Hunt.

*First Church, Wilmington*—Elder J. B. Taylor, with Bro. J. H. Taylor.

*Selma*—Brethren E. S. Moore and S. H. Hood.

*High Point*—Elder J. B. Richardson.

*Charlotte*—Elder T. Whitfield, with Bro. J. B. Panklin.

*Goldboro*—Elder C. J. Durham.

#### SUNDAY SCHOOLS AND SOCIETIES.

*Sewing Society of First Church, Raleigh*—Elder T. H. Pritchard.

*First Sunday School, Raleigh*—Brethren J. M. Heck and J. Denton.

*Swain Street Sunday School, Raleigh*—Bro. L. O. Lougee.

*S. S. Missionary Society, Fayetteville*—Elder H. A. Brown, with Bro. N. J. McDuffie.

*Sunday School, Forestville*—Bro. F. M. Purefoy.

Elders R. R. Overby and A. D. Cohen were appointed to superintend the election of officers.

Bro. John Kerr was elected President.

On taking the chair he delivered a brief but spirited address.

Elders T. H. Pritchard, J. A. Stradley and J. B. Boone were appointed a committee to nominate the other officers.

They submitted the following report which was concurred in :

*Vice Presidents*—Bro. W. A. Graham, with Elders R. R. Overby and R. H. Griffith.

*Treasurer*—Bro. John G. Williams.

*Auditor*—Bro. W. W. Vass.

*Recording Secretaries*—Elders J. D. Hufham and F. R. Underwood.

*Corresponding Secretary*—Elder J. B. Richardson.

The following Committees were appointed :

*On Finance*—J. C. Scarboro, W. H. Avera and E. Frost.

*On Time and Place of Next Session*—F. H. Jones, J. S. Bridgers and E. S. Moore.

*To Select Preachers for stated Sermons at next Session*—Jas. A. Graham, J. M. White and J. B. Holman.

*On Periodicals*—R. H. Griffith, Haynes Lennon and W. M. Kennedy.

*To Nominate Sunday School Board*—W. R. Gwaltney, B. G. Covington and J. K. Howell.

*To Nominate Board of Missions*—J. A. Stradley, A. R. Vann and C. T. Bailey.

*To Nominate Board of Education*—R. R. Overby, A. D. Cohen and F. M. Purefoy.

On motion, agreed to meet at 9 o'clock, A. M., each day and spend a half hour in devotional exercises ; adjourn at half past twelve ; meet at half past two and adjourn at will.

On motion, adjourned.

## NIGHT SESSION.

The Introductory Sermon was preached by Elder H. A. Brown, of Fayetteville. Text, John 15 : 8 : "Herein is my Father glorified, that ye bear much fruit."

## SECOND DAY.—MORNING SESSION.

THURSDAY, Nov. 11th, 9½ o'clock, A. M.

Clerk reads the minutes. List of delegates read and corrected.

Dr. T. H. Pritchard read the report of Board of Missions as follows :

## REPORT OF THE BOARD OF MISSIONS.

In presenting this, our Forty-Fifth Annual Report to the Convention, we would express our gratitude to God for the unmerited favor he has been pleased to bestow upon the labors of our missionaries. Our rejoicing, however, has been somewhat abated by the recollection that the indebtedness of the Board of Missions, though greatly reduced, has not been entirely liquidated.

## THE OLD DEBT.

The old debt, a part of which we have carried for two years, has been a heavy incubus upon all our operations. If it be asked, how came this debt to be incurred ? we answer: In a way which, in our judgment, does not reflect upon the wisdom and prudence of the Board. It is not our fault, but our misfortune, that we are in debt; not extravagant appropriations on the part of the Board, but unexpectedly small contributions on the part of the Churches, which involved us in this most serious difficulty.

It must be remembered that the appointments of the missionaries are made, not at the end, but at the beginning of the year; and not from the *cash* in hand, but on the *faith* of what the Churches may reasonably be expected to do.

When the Convention met in Fayetteville, in 1872, the Secretary reported \$5,623.33 as contributed to the cause of State Missions. The amount reported for the same cause, the next year, in Warrenton, was only

\$1,857.56. Now admitting that a part of the money reported for 1872, was used by Associations within their own borders, and never actually came into the hands of the Board, there still must have been a falling off of at least one half in the amount contributed to State Missions. This remarkable deficit was due, mainly, to the monetary panic with which the whole country was afflicted that year. The decrease in receipts obliged the Board to commence operations in 1874, with a debt. The Board believed the money pressure would be but temporary, the work of State Missions seemed to be popular, and the calls for help were many and urgent. Under these circumstances the appointments for 1874 were made. They were not larger, indeed, they were not so large as in former years; and if the Churches had given with their usual liberality, no debt would have been incurred. To our surprise and extreme mortification, however, we found ourselves obliged to begin the year 1875 with a debt of nearly \$2,000. This debt we have been trying to pay. To meet the urgent necessities of some of our Missionaries, a few members of the Board borrowed \$400 from the State National Bank of Raleigh.

In the opinion of the Board, an old debt was as sacred as a new one; indeed, they thought the old debts, as first contracted, should have the preference; but where Churches or Associations have expressed a desire to that effect, their contributions have been applied to current expenses; when no such wish has been made known, the money sent to the Treasurer has been applied as the exigencies of the case might demand.

#### JOINT MEETING OF THE BOARDS.

In December last, a joint meeting of the Boards of the Convention was held in Raleigh; at which meeting it was agreed that each Board might, if it saw fit, employ its own Secretary. The Sunday School Board had, prior to this time, its own Secretary, and the Education Board has since engaged the occasional services of Rev. C. T. Bailey as Corresponding Secretary; thus Bro. J. B. Richardson has represented only the Board of Missions, and received his salary from our Board.

At this joint meeting of the Boards, it was also determined to have Certificates of Life Membership prepared, in order to increase the revenue of each of the Boards. These Certificates are very handsomely executed, and contain the portraits of Brethren Samuel Wait, Thomas Meredith, James McDaniel, C. W. Skinner, Robert Lawson and M. T. Yates; many more of these Certificates would have been disposed of, but for the fact that they did not arrive until most of the year had passed, and the brother, to whom their distribution was committed especially, was called to a chair in the University of the State. These certificates are not only beautiful but valuable, and the Board believes their extensive circulation in the State would largely increase the interest of our people in all the operations of the Convention.

## REPORT OF THE CORRESPONDING SECRETARY.

At the close of the last year, Rev. J. D. Hufham, who had been serving the Convention for several years as Corresponding Secretary, tendered his resignation, and Rev. J. B. Richardson was appointed in his stead. Bro. Richardson entered upon his labors January 1st, 1875, and has visited three churches in the Chowan Association; two in the Tar River; five in the Flat River; two in the Central; two in the Raleigh; three in the Mt. Zion; four in the Sandy Creek; six in the Cedar Creek; two in the Eastern; two in the Cape Fear; one in the Pee Dee; eleven in the Beulah; four in the Liberty; two in the South Yadkin; two in the King's Mountain; two in the Green River; making the total number of Churches visited in the interest of the Board fifty-one. He has besides attended ten Associational meetings and four Union meetings, at which he represented all the interests of the Convention.

The Secretary has received and paid over to the Treasurer of the Convention the following sums:

For State Missions,.....	\$ 936 51
For Foreign Missions,.....	651 01
For Education, .....	286 59
For Sunday School Board,....	78 99
Total,.....	\$1,953 10

## EXPENSES OF THE SECRETARY.

On Railroads,.....	\$ 163 35
For Meals,....	10 35
For Stationery,.....	24 50
For Printing,....	30 00
Total,.....	\$ 228 20

## LABORERS AND THEIR FIELDS.

Rev. R. H. Moody has been giving all his time to Morganton and surrounding country. The Board agreed to pay him \$200, and the Catawba River Association \$400. He has preached 130 sermons; visited 29 churches; supplied three out-stations; baptized 8; administered the Lord's Supper 3 times; held 3 prayer meetings; visited 139 families; distributed 20 tracts; and collected \$19.35 for missions. He has the pleasure of preaching in the new and neat house of worship in Morganton, which is nearly completed.

At Wadesboro' Rev. G. W. Harmon has been laboring. The Board supplements his salary by an appropriation of \$100. He reports 97 sermons preached; one church and one out-station supplied; 24 persons

baptized; 9 received by letter; 42 prayer meetings held; 120 visits made; 500 pages tracts distributed; collected for missions \$18.20; repairs on church \$310 00; religious papers taken 12; Sunday Schools 2; pupils 61; contributions by Sunday Schools \$19.45.

The Rev. G. M. Webb has given one-fourth of his time to Cherryville, at a salary of \$100. He has preached, in the interest of the Board, 14 sermons; baptized 3; raised \$10 for Missions; aided in the ordination of 1 minister, and made 17 religious visits.

Rev. W. J. Wilkie has been jointly employed by the Board and the Green River Association. He began his labors January 1st, 1875, and is to receive \$200 from the Board, and the same sum from the Association. He occupies a most important field. Up to October 1st, he reports: 128 sermons preached; 9 churches and stations supplied; 27 prayer meetings held; 225 visits made; 26 baptized; 41 received by letter; 1 church organized; \$70.40 raised for building church; \$3.70 for education; Sunday Schools 1; pupils 35; contributions by Sunday School \$1.50.

Rev. B. G. Covington has concentrated his energies on the two interesting points of Monroe and Polkton. The Board promised him \$200, hoping he might raise a considerable part of it on the field; but a new church is absolutely necessary in Monroe, and Brother Covington has felt that it was more important to raise money for the church than for himself. He reports 86 sermons preached; Lord's Supper administered 2; 37 prayer meetings held; 32 baptized; 15 received by letter; papers taken 12; Sunday School 1; pupils 100; Sunday School papers taken 90; contributions by Sunday School \$7.25.

Rev. J. K. Howell, employed by the Board for one-fourth of his time at Hickory and vicinity, receiving for his salary \$150.00, reports 34 sermons preached; 2 churches and stations supplied; 2 prayer meetings held; 56 visits made; 1 Sunday School, with 28 pupils; contributions by Sunday School \$2.00; baptized 1; received by letter 4; papers taken 10; received for support \$60; collected for building church \$18; for State missions \$13.00; for Foreign missions \$3.80; for education \$3.58.

Rev. W. L. Magett was employed one-fourth of his time for two quarters at Plymouth. He reports 10 sermons preached; Lord's Supper administered 2; 1 Sunday School with 20 pupils.

Rev. W. T. Walters has given half of his time to Weldon and Littleton, points on the Raleigh & Gaston R. R. He thinks the cause steadily advancing in both places. The great need at Weldon is a house of worship. A handsome structure is in process of erection, but the poverty of the small church has prevented them from completing it. Our Missionary proposes to give one-half of the salary we pay him to help the brethren finish their church at Weldon. At Littleton better progress has been made in building, and the church now worships in a neat and tasteful edifice, though it is not quite completed. Two have been baptized at Littleton, and several are reported as having been received by letter.

## MISSIONARY WORK DONE BY ASSOCIATIONS.

The Board is gratified to be able to report that a very considerable degree of activity has distinguished the efforts of a number of our Associations; some of which have made returns to our Secretary.

The South Yadkin Association has had the faithful services of Brother J. H. Booth, at a salary of \$360.00, in an interesting and promising field, and Brother J. B. Boone has organized a church in Statesville; the Mount Zion Association has employed two Missionaries a part of their time, Dr. W. B. Harrell and Rev. J. H. Vernon. The labors of these brethren have been much blessed.

Rev. Jessee Wheeler, the Missionary employed by the Brown Creek Association at a salary of \$600.00, makes a report of good work done in his field; while the Cedar Creek Association has had 71 days of missionary work done, at a cost of \$142.00. About 40 professions of faith in Christ and 32 baptized, are the gracious results of the word preached by the Missionaries of this Association.

So, too, the Eastern, the Sandy Creek, the Pee Dee, the Raleigh, the Chowan, the Rocky River, the Yadkin, and others, have been doing effective work within their own limits, though they have made no reports to our Board.

The Cape Fear sends up a good report: Three Missionaries have been in the field. Rev. D. K. Bennett has labored 52 days, Rev. A. R. Pittman 20 days and Rev. D. W. Gore 22 days; total 94 days, at an expense, including old debt, of \$203.40. In addition to this amount, \$80.49 have been given to State Missions; \$145.29 to Foreign Missions, and \$100 to Education, to be applied to the young brethren Ford, McMillan and Pittman.

## DESTITUTION IN THE STATE.

God has put great honor upon Baptist principles in this State. Our cause has been most wonderfully and graciously prospered; and yet "there remaineth very much land to be possessed." Our Secretary hazards the opinion that there is, at least, one town of importance to every county in the State, where there is no regular Baptist preaching, besides many and extensive sections of the country, where the truth, as we preach it, is much needed and earnestly desired. Had we the means, we could find interesting and important fields for fifty able Missionaries. O! that we had the ability to send forth many more earnest men of God into these large and inviting fields, now white to the harvest.

## FOREIGN MISSIONS.

It is a cause of devout thankfulness, that in the extreme exigencies of the Board of Foreign Missions, the churches have not failed to remember



their obligations to the heathen. While we have come far short of our duty in this respect, it gives us pleasure to state that the Treasurer's report will show an increase of several hundred dollars contributed to this cause.

#### THE OUTLOOK.

In reviewing the work done in the whole area of our beloved commonwealth, during the past, we have abundant reason to thank God and take courage. The labors of Missionaries have met with the favor of the Master; a large number of our churches have been most graciously visited with God's convicting and renewing grace; the efforts of Evangelists have been crowned with success; quite a number of churches have been organized and houses of worship erected and an increased liberality has been displayed on the part of the churches, not only in respect to the cause of Foreign Missions, but toward all the objects of the Convention. We are persuaded that if the amount expended by the various Associations in missionary work, be added to the amount reported by the Treasurer, the result will be found to aggregate a larger sum than has ever been contributed to the cause of State Missions in a single year. It is believed that 5,000 souls have been added to the churches during the year. We hope that the spirit of Missions, which is the spirit of our divine Redeemer, is gradually taking hold of our people, and fervently hope and pray that it may soon become universal in our churches.

#### SUGGESTIONS.

In concluding their report the Board would respectfully make two suggestive inquiries :

First, Is it possible for any way to be devised by which the Board can conduct its operations on a cash basis, and thus avoid the disastrous consequence of incurring debt?

And secondly, Can we not adopt some additional and more effective means to secure the co-operation of our Associations and churches, especially in the State Mission work?

In rendering our trusts, as servants of the Convention, we are inexpressibly pained to remember that we have done so little for the honor of our Gracious Redeemer, while so much remains to be done. May our Heavenly Father in his infinite grace, bestow largeness of heart exceeding great upon our churches and people, that we may devise liberal things for the cause of the Lord, and accomplish something commensurate with our numbers, and influence, and splendid opportunities.

T. H. PRITCHARD,  
CHAIRMAN BOARD MISSIONS.

Elder Harrell moved that the report be received and adopted.

Elder C. T. Bailey: Congratulates the Convention on the cheerfulness and hopefulness of the report. We are too much given to despondency and lamentation. We ought to thank God for what He has done for the Baptists of the State. At no period has the outlook been so bright and hopeful as now.

Elder G. W. Harmon: Expresses his gratitude for what has been done at Wadesboro'. Membership increased from 19 to 50. He feels encouraged and is willing to hold on another year.

Elder B. G. Covington: Has been laboring at Monroe three Sundays and one at Polkton. At the latter place we found considerable difficulty in conducting the work, which has now been removed. Expect soon to complete the building. At Monroe, our membership has increased in numbers and efficiency. We must have a creditable house. A Methodist brother has given a lot worth \$400.

Elder J. B. Boone: We have undertaken to build a house at Statesville. Shall look to the denomination for two-thirds of the money. Have already subscribed \$800. There is much work to be done in the South Yadkin Association, and a few of us are determined to cultivate this field. We have an efficient Board co-operating with the Board of the Convention. We suggest this plan to all the Associations.

Elder W. B. Harrell: Has preached two Sundays at Graham in the employment of the Mount Zion Association. We have here twenty members, but are in need of a house.

Elder G. M. Webb: Has been laboring to disadvantage for the lack of a house at one point in his field. Nearly all the people in Cleaveland are members of the church. We ought to extend our borders.

Elder J. K. Howell: At Hickory we have a small band of Baptists. Have had a Sunday School all the winter, without a stove. The people want preaching two Sundays

in the month. The brethren are wanting a revival of religion.

Elder W. T. Walters: Thinks it encouraging that the Board is giving attention to the erection of houses. It is important to organize and build churches. Much is now being done in this direction both in town and country. At Weldon our house is approaching completion. The same may be said of Littleton.

Elder W. M. Kennedy: There has been no report of the Missionary work of the Eastern Association. The Association Board has resolved to continue its work. I have been preaching at Beaufort once a month. We have now the means for improving our house. We want to settle a pastor there who will give all his time to this place.

Elder T. H. Pritchard: We want the sympathy and prayers of the brethren for the work in which we are engaged. Small difficulties: 1st, We can't conduct our work as business men conduct theirs. We have to rely upon the faith of the churches. It was insufficient contributions that brought the Board in debt. It is not due to imprudence or extravagance on the part of the Board. The members of the Board have had to pay a large part of the debt. Again: If the Associations confine their labors to their own borders how shall we supply the destitute fields. We don't object to Associational Missions. It will do no good to pass resolutions. We must not rely upon the Secretary to visit all the churches. He can't do it. The fault lies with the preachers. The churches are not trained. It is our duty to preach not a part, but the whole of the truth. My heart is in this work. I have given seven years of labor to it. My heart is grieved over the apathy of the churches. Are we coming up to the measure of our responsibility? It is an honor to live in this day and in this State. The time is short and we should work with our might.

Bro. Graham: The Board is not to blame but the churches. The fault lies partly with the private membership. We do

not realize it is our duty to give of our substance. It is a part of the duty of the Board to give attention to church extension. We ought to adopt some system by which we can build churches in destitute places.

Elder E. Dodson: The Devil makes and misapplies Scripture. "Charity begins at home" is Beelzebub's Scripture. There are some primary and some secondary duties. What God calls primary duties the Devil calls secondary duties. Duty to God is a primary duty; duty to self is secondary. A remark in regard to towns. Christ and his Apostles labored in the towns. All the Epistles addressed to churches, except one, are addressed to town churches.

On motion, adjourned.

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#### AFTERNOON SESSION.

The President called the body to order.

The report of the Board as to Home Missions being under consideration,

Brother W. A. Graham said we Baptists can learn from our experience in the war. What we want is organization. The Board should turn their attention to this matter—the training of undisciplined churches. We have Baptists enough to take the State if we work right. It is said we have 120,000 Missionary Baptists in the State. We haven't that many. Calling men Missionary Baptists don't make them so. The fault is with the ministers.

Elder Jas. B. Taylor read a communication from First Church in Wilmington in regard to church extension.

Bro. J. S. Allen thought it important for the Convention to have a Church Extension Society. He is in favor of having respectable houses of worship properly ornamented.

Bro. J. M. Heck is in favor of locating an Extension Society in Wilmington. He knows only one Missionary

Church in the State. Bro. Heck refers to the list of life members, and the certificates. Wants the brethren to buy them and enroll their names among the life members.

Elder R. H. Griffith knows of no complaint because the Board went in debt. The complaint was that the exact amount of the debt was not known. The "about" ought not to be used in financial reports.

Elder T. H. Pritchard wants to explain that word "about." One brother was appointed by the Board to be sustained by an Association. Now he holds the Board responsible for the debt.

Bro. J. M. Heck states that the exact amount of the old debt is \$492.95. Hopes that Dr. Pritchard will be relieved of this work.

Elder Babb wants to relieve the Board by paying off the debt. Let us pay of the debt and say nothing about repudiation. Let us in addition to this have the Extension Society to plant and cultivate churches.

A collection was taken up amounting to \$156.25.

Elder J. D. Hufham says that no blame attaches to the Board, but to the former Corresponding Secretary. The Board made the appropriations on recommendation of the Secretary. I differ with others who have spoken. We must have one central Board which shall make all the appropriations—the brethren make the mistake of cultivating too small a field. We guage our labors and liberality by the extent of the work. They will come to see that they are making a mistake by confining their labors to their own Associational limits. It is because we don't know the history of this Convention that they do not sustain this work. We are more indebted to the Board of Missions than to any other agency. We have reason to be thankful for it. Let us trust it and sustain it. I'm afraid we do harm by speaking of our model men and model churches. Don't talk about faults and failures. The Saviour praised his disciples. Let us encourage and stimulate each other. Not one-hun-

dreadful part of the work will be seen in any statistical table. It will be seen in the little prayer-meetings and the Sunday Schools. We cannot judge of the work by tabulated statements. Only a small part appears in the reports.

Elder R. R. Overby wanted to say something for the Board. We can never do our work while we have so many little Boards.

Elder C. E. Taylor: It always makes me sad when we come up to our gatherings and hear so many touching speeches and know that they do not reach the masses of the people. The country pastors are not doing their duty by giving their churches the opportunity of giving every Lord's day.

Elder W. R. Gwaltney calls attention to Winston. This is a growing town. The Baptists are at work. They are building a good house and want something to help complete it. Want to raise \$200.

The report is adopted.

Bro. G. W. Green moved that a mass meeting be held tonight on Education, and that Dr. Toy be invited to make some statements in regard to students' aid fund of the Southern Baptist Theological Seminary, which was adopted.

Committee to nominate Board of Education report as follows, which is adopted:

BOARD OF EDUCATION.—L. R. Mills, W. M. Wingate, W. T. Walters, B. P. Williamson, C. E. Taylor, A. R. Vann, F. M. Purefoy, James B. Taylor, J. D. Hufham, C. T. Bailey, W. G. Simmons, W. G. Upchurch, John Nichols, J. M. Brewer, W. B. Royall and W. T. Brooks.

Respectfully submitted,

R. R. OVERBY.

The Committee to nominate Board of Missions reported as follows, and the report is adopted:

BOARD OF MISSIONS.—T. H. Pritchard, J. S. Allen, J. Womble, Jr., C. B. Edwards, Eugene Harrell, Haynes Lennon, J. S. Bridgers, C. B. Justice, G. W. Blount, Moses Gilliam, F. P. Hobgood, J. P. Mason, A. M. Lewis, N. B. Broughton, John Armstrong, T. H. Briggs, J. L. Pleasant, E. Frost,

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J. Jenkins, I. W. Thomas, R. R. Overby, J. D. Hufham, J. M. Heck, John G. Williams, W. W. Vass, W. H. Pace, A. D. Blackwood, J. L. Stewart, B. F. Hester, F. H. Jones, P. Taylor, E. L. Davis, J. H. Alford.

Respectfully submitted,

J. A. STRADLEY, }  
A. R. VANN, } *Com.*  
C. T. BAILEY, }

Bro. Heck says let us have a new Beard and a new location.

Report of Committee adopted.

On motion, the Convention adjourned.

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NIGHT SESSION.

Anthem by the choir. Prayer by Elder R. H. Griffith.

The President introduced Elder C. H. Toy.

After alluding to the ministerial fund of the Seminary, he said: Education is not wrong, unchristian or unbaptistic. He had been announced to speak on the general subject of education, but he did not think it necessary. Neither did he think it necessary to advocate ministerial education. It is conceded that ministerial education is proper and right. It might be a question whether we ought to *require* what is technically called education of all those who are to preach. We ought not to make this. If a man feels that he is called to preach the Gospel, let him do it as best he can. Still it is best for him to be educated if he can. It is frequently said the culture of these times is leaving Christianity behind. The same things were said in the times of Bishop Berkley. And yet those predictions were followed by the religious movements of Wesley and Carey. These prophecies of the death of Christianity are vain.

Education is simply preparing one's self for the work he has to do. It may be physical or mental. Some people think that this education of the whole man is hostile to one's

spirituality and growth in grace. It is not. To suppose that it is is a mistake.

Some one asked him not long since if John Stuart Mill was a sincere philosopher. By his own confession he had never examined or investigated the claims of Christianity. A man who sets aside a great system like this can hardly be called honest. A man is not honest who holds to that for which he has no good reason in the sight of God.

There are some classes of men whom he wanted at the Seminary: The young ministers who have had a college education; those who have not been to college. This latter class he wanted to come and study the Bible, for the Seminary is simply a place where the Bible is the subject of study. In this respect the Southern Baptist Theological Seminary differs from all others, that it takes men who have not studied Greek or Latin or Hebrew. A distinguished Theologian not long since sneered at the idea of a man's undertaking to study the Epistle to the Hebrews without a knowledge of the Greek. At the Seminary they had tried it, and found that it is worth while for men who know only the English tongue to study this Epistle.

He wanted the brethren who are already in the ministry to come to the Seminary. He also wanted laymen to come. Educated laymen will make the preachers improve themselves. It had been said here to-day that the fault is in the preachers. It is true. Yet if the preachers had better people to preach to they would preach better. There is great ignorance of the Bible. We need more Scriptural knowledge—in the Sunday School for instance. How shall this be secured? By introducing into our Sunday Schools at least one teacher thoroughly trained in the knowledge of the Scriptures. Let them come, these Sunday School workers, to the Seminary.

He came here to represent the student's fund and proceeded to make a statement.



A cash collection of \$49.25 was made. Pledges were secured to the amount of \$95.00.

After an address by the President, the meeting adjourned.

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THIRD DAY.—MORNING SESSION.

FRIDAY, Nov. 12th, 9½ o'clock, A. M.

President called the Convention to order, and after half an hour spent in devotional exercises, the

Secretary called the roll and read yesterday's proceedings.

Elder T. Whitfield read the report of the Sunday School Board:

THIRD ANNUAL REPORT OF THE SUNDAY SCHOOL BOARD.

*To the N. C. Baptist State Convention, assembled in Shelby, November 10, 1875.*

DEAR BRETHREN:—The Sunday School Board, appointed by the Convention, sitting in Wilmington, 4th to 7th November, 1874, organized at once, and at its first session, reappointed the former efficient Sunday School missionary, Rev. N. B. Cobb. He accepted the appointment and continued his services in the employ of the Board until the 28th of January, 1875, at which time the Board received his resignation, and with great reluctance accepted it.

His relations with the Board were of a most pleasant character, but the circumstances of his resignation were such as to leave us no alternative. Providence had thrust him into a different field of usefulness, and the Board suffered a loss which for some time must be irreparable. Bro. Cobb had inspired the Sunday School workers of the State with confidence and enthusiasm. He had given the work an impulse which could result only from large experience, united with long continued and faithful labors. He had accepted the appointment of Sunday School missionary and undertaken the work when there was little to encourage him, save the promises of God; but with faith and zeal he had caused it to spring into such life as made it dear to the hearts of the people. The great Head of the Church alone can send us such another worker.

The report of Bro. Cobb's affairs is as follows: Months of labor, 2½; miles traveled, 1,240; addresses, 11; sermons, 24; baptized, 28; others baptized in connection with his labors, 7; collections for the Board, \$18.50; collections for *Kind Words*, \$13.00; collections for *Biblical Recorder*, \$6.30.

The Board addressed itself at once to the task of finding and securing a suitable man for its work. In April, Rev. G. W. Greene, then about to graduate in the Southern Baptist Theological Seminary, accepted the appointment of the Board as Sunday School missionary, and entered upon his labors on the 15th of May, 1875, operating first along the line of the C. C. R. R., and afterwards in such parts of the State as, in his judgment, were indicated by Providence. The report of his labor is as follows:

Months of labor, 5 $\frac{1}{4}$ ; miles traveled, 2,501; by private conveyance, 1,053; places visited, 75; Associations labored in, 17; counties labored in, 27; associational meetings attended, 5; sermons preached, 99; Sunday School and other addresses, 50; prayer meetings conducted, 9; families prayed with 56; protracted meetings labored in, 5; professions of religion in them, 20; persons baptized, 1; Sunday School Conventions held, 1; Sunday Schools organized, 2; Sunday School Missionary Societies organized, 1; letters written, 100; collected for Sunday School Board, \$194.76; expenses, \$51.20; collected for other objects of the Convention, \$36.35; subscriptions to the *Recorder*, \$13.00.

Your Board would add its hearty commendation of Bro. Greene. His labors have been zealous and unremitting, and we may not doubt that such labors in the Sunday School work will, if continued, greatly advance the Redeemer's kingdom.

We believe there is, in the State, an increasing interest and activity in the work. At every Church visited by the Missionary, with a single exception, he either found a Sunday School or was assured that one would soon be organized. Unfortunately he has received very few responses to his appeals for statistics, but so far as he has obtained definite information as to the number of Schools in the State, that information indicates an increase of their number.

It will appear from the Treasurer's report that the total receipts of the Board for the year are \$622.36. Total amount paid Rev. N. B. Cobb on account of salary and traveling expenses \$220.73. Total amount paid Rev. G. W. Greene on account of salary and traveling expenses \$194.76. Balance in the Treasurer's hands \$206.87. Of which \$—— is subject to an order in favor of Rev. G. W. Greene, given by the Board, 8th November.

It was expected by the Board, and perhaps by the brethren generally, that at some time previous to your meeting a Sunday School Convention, similar to that held in Raleigh twelve months ago with such splendid success, would be held. In anticipation of such a Convention, several Churches offered to entertain it. But considering the late date at which we were informed of the place where your body would convene, the Board deemed it inexpedient to attempt arrangements for a Sunday School Convention previous to this meeting.

In submitting this third annual report, your Board hopes that your wise deliberations may, under guidance of the Holy Spirit, result in the selection

of such a new Board, or new locality for it, or new method of operation, as will give a new impetus and permanent success to Sunday School evangelization in the State.

Respectfully submitted,

T. L. VAIL, *Pres't. S. S. Board.*

Charlotte, N. C., Nov. 8th, 1875.

Remarks by Brethren Heck and Allen. Report adopted.  
Committee to nominate Preachers to preach stated Sermons, reported. Report adopted :

The Committee to nominate ministers to preach stated sermons at next session, recommend the following appointments, viz :

To preach introductory sermon, Rev. J. B. Boone, of Statesville. Alternate, Rev. T. W. Babb, of Gatesville.

To preach missionary sermon, Rev. J. B. Taylor, of Wilmington. Alternate, Rev. Theodore Whitfield, of Charlotte.

Respectfully submitted,

JAS. A. GRAHAM, }  
J. M. WHITE, } *Com.*  
J. B. HOLMAN, }

Committee on Periodicals reported :

#### REPORT ON PERIODICALS.

The *Biblical Recorder* still continues its weekly visits, under the editorial direction of our worthy brethren, Elders C. T. Bailey and J. D. Hufham, who are assiduously laboring to educate our Churches and Ministry in the principles and polity of the Churches of our blessed Redeemer. We, therefore, commend it to the patronage of our beloved Zion.

*Kind Words*, published at Macon, Ga., by Elder S. Boykin, still presses its claims on our Sunday Schools and Churches.

HAYNES LENNON, *Ch'm.*

Elder E. Dodson : The *Recorder* gives a vast amount of information. It is the cheapest paper in the land. It ought to have a subscription of ten thousand.

Elder Bailey : I am not ashamed of the *Biblical Recorder*. It is not a beggar. It is trammled and does not do the good it might. I was providentially called to be its Editor. It is the organ of the North Carolina Baptists and ought to

be sustained by them. We labor under special difficulties. There is no chance to make the Baptist preachers do what they do not want to do. It is to their interest to work for it. Then we have to compete with the best Baptist papers in the land. We are not able to employ our learned men to write for the paper. Those who write for it do so without compensation. We want the brethren to encourage it and write for it. It will be published. I am not concerned about the hardships, but I am concerned about the Baptists of the State.

Dr. T. H. Pritchard: We are a Missionary body. The best missionary agent we have is the *Biblical Recorder*. No man can make a better appropriation of his money than by giving it to the editors to send to those who do not take it. It is not the aim of the editors to make money.

Elder J. B. Taylor: I have been seeing the *Recorder* ever since I was a boy. I have always loved to read it. It is better now than ever. I am glad to find so many copies taken in my own church. I shall help it in every way I can.

Elder T. W. Babb: It is true that the *Recorder* is an educator. It educates the heart as well as the head. Our ministers must be educated—whether they go to College or not. • The *Recorder* is the cheapest educator we have. No preacher can do justice to his people without the *Recorder*.

Elder E. L. Davis: I have been a reader of the *Recorder* for many years. I never had the advantages which you enjoy. I am thankful for educated men. I recollect when we had no paper. The *Recorder* is an educating paper. Without it we know nothing about the Missionaries and their work.

Prof. A. F. Redd: I love the *Recorder* and the people of the State who supported it while I was editor. The present editors are in every way fitted to make it what it should be. The editors ought to have \$1,000 to secure talent outside of the State. There are many preachers who do not take their

State paper. The *Recorder* ought to have five thousand subscribers within the next year.

Elder A. D. Cohen: It is no doubt the case that many do not take the *Recorder* because they do not know the advantages to be derived from it. We have a kind of substitute for Colleges and Seminaries in the *Recorder* which travels all over the State.

Elder W. M. Kennedy: There are some old preachers who are not able to take the *Recorder*. And there are members in our churches who are not able to pay for it. We may do much good by sending the *Recorder* to such persons.

The report of the Committee was then adopted.

Elder J. D. Hufham read the report of the Board of Education:

#### REPORT OF THE BOARD OF EDUCATION.

In rendering this, our annual report, we feel called upon to express our gratitude to God for the evident tokens he has vouchsafed to us of his favor and direction. Never before have our efforts in this department been more abundantly blessed. The young brethren under our care have furnished, for the most part, very satisfactory evidence of their call to the work of the Gospel ministry, and of their sincere desire to improve their opportunities. We have had as many as seventeen under our instruction within the year now closing—a larger number than at any time since the war. This does not include, however, all who have been at the College studying with reference to the ministry. There have been some six or eight who have borne their own expenses, or received aid from other quarters.

At a meeting of the Boards, held in Raleigh last December, it was resolved that this Board employ its own agencies for the support of beneficiaries; wherefore, shortly after, a unanimous call was extended to Rev. C. T. Bailey to act as our Agent, giving as much time to the work as his other duties would permit, and receiving for his services a small per cent. of his collections. Bro. Bailey's profound interest in the cause, added to the urgent solicitations of the Board, induced him to accept the position. It need not be told the Convention with what success his labors have been attended. By personal appeals, and appeals through the *Recorder*, by extensive correspondence, and the enlisting of others as Agents, he had the gratification of seeing the past session close with no debt upon the Board, and with the number of beneficiaries considerably enlarged. It is to be hoped that notwithstanding the new and more arduous duties upon which he has entered, he will continue to serve the Board.

At the last meeting of the Board of Trustees a resolution was passed requiring tuition for the present students of the ministry. This has imposed upon the Board of Education an additional burden, which may cause temporary embarrassment. For so many years has the College furnished tuition gratuitously to this class of students, that it has come to be regarded a matter of right, and difficult is it to divest the public mind of this feeling. But surely a more liberal view should be taken of the subject, and could those who lead public sentiment enter into the exigencies of the situation, duly appreciating the motive prompting this measure, which has reference solely to the ultimate enlargement of our educational facilities, and making the proper representations to those who are asked to contribute to this object, it would be found as easy to secure funds *with* this additional item of expense as *without* it. We hope, therefore, that this may prove no serious barrier to the prosecution of a work that seems recently to have taken such a hold upon the hearts of our brethren and sisters throughout the State; the sisters, in particular, having evinced an interest that cannot be too highly commended, and which we trust may be regarded as only the first fruits of an ever-increasing sympathy with the work.

All contributions coming into the hands of the Secretary have been reported to the Treasurer of the Convention, and by him acknowledged through the *Recorder*. For a statement of the financial condition of the Board, see the Secretary's financial report. In this connection we would acknowledge our indebtedness to Bro. Williams, the efficient Treasurer of the Convention, who has in no small way contributed to the facility with which the work has been prosecuted.

Respectfully submitted,

W. B. ROYALL, *Secretary*.

Convention adjourned to 2½ o'clock, P. M.

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AFTERNOON SESSION.

President called the Convention to order at the appointed hour.

It was moved that the report on Education be adopted.

Bro. W. A. Graham: I do not say uneducated men have never accomplished anything, but with an education they would have done more. Men who pretend to teach the Bible ought to study and understand it. I have seen the time when we had no able men to defend our doctrines.

Judge Kerr: No man is more in favor of education than I am. When it is regarded as duty it is properly regarded, but when looked at as the means of gratifying our vanity it is sinful. A man who fails to educate himself to the extent of his ability is sinful. Still there is a good deal of pride connected with this matter. I thank God I have lived to see the Baptists triumph in North Carolina. But I would be a Baptist were there no others. The Baptists are largely indebted to Wake Forest College. Up to the time of Wake Forest College we had but few Baptist preachers and many of them indifferent ones. Wake Forest College started in a dark hour and has been conducted under auspices differing from those of any other institution. I know of no College where religious influences are so prevalent. No man's character is injured by going to Wake Forest College. If the Baptists want to build up Wake Forest with a view to boasting God will not bless their efforts. Boasting is excluded from Baptist faith. It will not do to aim at the good disregarding the true. Institutions of learning are in themselves good, but if conducted without regard to the true, they will accomplish evil. We are not to do evil that good may come. I want to see the Baptists have the wisdom of the world sanctified by the truth of Christianity. Brethren, sustain Wake Forest.

Elder C. T. Bailey: I agree with Judge Kerr in much that he said, but with much I positively disagree. I have always regarded education as a means of increasing our usefulness in the Kingdom of Christ. We have fifteen men at the College preparing to preach the Gospel and applications from many others. We have raised \$1,500 for this object. For this I am grateful to the sisters. The Baptists are now educating their children. Let us see to it that our rising ministry is educated. An uneducated preacher cannot answer the arguments of an educated wicked man.

Elder F. M. Jordan: I think there are more than a dozen men here who graduated at Wake Forest College. A few

days ago I was in the room where this Convention was organized and my heart felt sad at the surroundings. If we had had all the time the right sort of men then it would have been different. We need more truly educated pious men all over the State.

Elder T. H. Pritchard : Spurgeon is reported to have said that not more than one out of three of the men educated at his school make efficient preachers. In this respect we have been remarkably fortunate at Wake Forest College. It is no discredit to a man that he is sustained at college by the Board of Education. M. T. Yates, a beneficiary, is worth all that has ever been given to Wake Forest College. J. L. Prichard, another, was one of the best and truest men I have ever known. Then there is R. B. Jones and others, scattered all over the State doing efficient work. At Wake Forest and Greenville there is no danger of becoming affected with this peculiar pride of learning.

Elder W. R. Gwaltney : We in the western part of the State are not hurt by education. Real education will not make any man proud. It is not impossible for a vain, self-conceited man to be called of God to preach. The best remedy for such a man is a course at college. The great want of the ministry in this State is education.

Elder C. Durham : These young men are at college approved by the brethren, and have hitherto been supported. Let us address ourselves to the work before us. Let us not check the spirit of benevolence. None of the abuses of education are felt here. The hearts of the older brethren who have never been to college are in the work. We ought to do something and do it now.

Dr. W. M. Wingate : A large number of young men are converted and impressed to preach while at college. I think being there led me into this work. There are dangers to this, and every abuse should be guarded against.

Elder E. Dodson : Wake Forest College cultivates the head and the heart.

Report adopted.



Committee on Finance reported as follows:

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report the following amounts received for the objects respectively named:

FOREIGN MISSIONS:

Greensboro' Church, per Rev. J. B. Richardson,.....	\$ 17 20
Hillsboro' Church, per Rev. W. B. Harrell,.....	5 00
Corinth Church, per Rev. H. Morton,....	3 25
Thessalonica Church, per Rev. J. K. Howell,.....	3 00
Bethel Church, per Rev. J. A. Burns,.....	3 35
Cape Fear Association, per Rev. H. Lennon,.....	65 03
J. L. Carson, per Rev. J. B. Richardson,.....	5 00
P. D. Wilson, per J. Jenkins,.....	5 00
Rolesville Church, per J. C. Lee,.....	10 00
Pee Dee Association, per Rev. W. M. Bostick,.....	25 00
Forks of Little River Church, per Rev. W. M. Bostick,.....	2 20
Monroe Church, per Rev. B. G. Covington,.....	9 00
Goldsboro' Church, per Rev. C. Durham,.....	16 25
Sister Harriett Whitaker, per Rev. C. Durham,.....	5 00
Total,.....	\$ 174 28

STATE MISSIONS:

Sister Martha Grandy, per Rev. R. R. Overby,.....	\$ 40 00
Cape Fear Association, per Rev. H. Lennon,.....	55 58
Pee Dee Association, per Rev. R. R. Overby,.....	21 00
Fayetteville Church, per Rev. H. A. Brown,.....	10 00
Rev. E. Dodson, per Rev. J. B. Richardson,.....	5 00
Sister Harriett Whitaker, per Rev. C. Durham,.....	5 00
Collection for payment of indebtedness,.....	156 25
Total,.....	\$ 292 83

EDUCATION:

Pee Dee Association, per W. M. Bostick,.....	\$ 20 00
Fayetteville Sunday School, per Rev. H. A. Brown,.....	10 00
L. M. Logan, per Rev. J. B. Richardson,.....	1 00
Sister Harriet Whitaker, per Rev. C. Durham,.....	10 00
Total,.....	\$ 41 00

SUNDAY SCHOOL BOARD:

Shelby B. S. S. Missionary Society,.....	\$ 15 00
Total amount of receipts,.....	\$ 523 11

Report adopted.

Elder G. M. Webb announced that Elder J. B. Taylor will preach in this church to-night, and Elder F. H. Jones in the Presbyterian church.

On motion, the Convention adjourned.

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#### FOURTH DAY.—MORNING SESSION.

SATURDAY, NOV. 13th, 9 o'clock, A. M.

The Convention met at 9 o'clock, A. M., and after devoting half an hour to religious exercises, the

Roll was called and the proceedings of yesterday were read.

Elder T. H. Pritchard moved that a mass meeting be held to-night in the interest of Missions.

Elder J. D. Hufham, in behalf of the Trustees of Wake Forest College, submitted the following resolutions:

WHEREAS, It is important to the welfare of the denomination that our College be endowed, and

WHEREAS, Several movements, inaugurated by the Board of Trustees since 1865, to secure an endowment, have been only partially successful; therefore,

*Resolved*, That the Convention now in session be requested to appoint a Committee to examine the financial condition of the College, and make a report thereon through the *Biblical Recorder*; and that they also recommend such measures looking to endowment as may, in their judgment, be expedient.

After remarks by Brethren Hufham and Boone, the resolutions were received.

Elder W. B. Harrell moved that a Committee of five, not connected with the College, be appointed in accordance with the above resolutions.

Elder T. H. Pritchard moved that a Committee of five be appointed to nominate said Committee.

Committee—J. B. Boone, C. Durham, F. H. Jones, W. A. Graham and W. A. Albright.

Elder J. D. Hufham moved that a Committee of three be appointed to nominate fifteen brethren from whom to fill vacancies in the Board of Trustees.

Committee—A. D. Cohen, T. B. Justice and J. S. Allen.

Elder C. Durham moved that a Committee of five be appointed to consider the propriety of having some legal connection between this Convention and the Board of Trustees of Wake Forest College, and make such recommendation to the next session of this body as in its judgment may seem judicious.

Committee—C. Durham, W. H. Pace, J. C. Scarborough, J. L. Stewart and J. N. Stallings.

Committee on Time and Place of Next Meeting, reported Raleigh as the place, and Wednesday before the 2nd Sunday in November, 1876, as the time.

Elder J. D. Hufham moved to amend the Constitution by adding the following clause to Art. I:

No one shall be entitled to membership in the Convention who is not a member, in good standing, of a Baptist Church.

Elder A. F. Redd offered the following resolution :

*Resolved,* That there be formed a Board, to be called the Church Extension Board of the North Carolina Baptist State Convention, whose duty it shall be to collect funds and lend them, properly secured, to Baptists striving to build houses of worship in eligible locations, and that this Board be located in Wilmington.

The following brethren constitute the above Board: W. A. French, Wm. Larkins, Jas. W. Collins, B. F. Mitchell, W. P. Oldham, Jas. H. Taylor, Jas. A. Graham, J. Jenkins, Jno. Duckett.

Bro. Clement offered the following resolutions:

Having felt the necessity of a better plan for the collection of our Mission-

Fund, and believing it is the duty of every Baptist to labor for the cause of our Master; therefore,

*Resolved*, That we, the pastors and members of the Baptist Churches, delegates to the Convention, pledge ourselves that, with God's help, immediately upon our return to our Churches, we will urge them, and use all the influence that God gives us to induce them to adopt some systematic plan, similar to the plan proposed to the Galatians and Corinthians, found in 1st. Cor. 16: 1-2, and report their action at an early day to the Chairman of our Board of Missions, in order that they may have something reliable to base their calculations upon, and that the result be published in the *Recorder*.

1st. "Now concerning the collection for the saints, as I have given order to the Churches of Galatia, even so do ye."

2nd. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

After remarks by W. H. Avera, J. B. Richardson W. R. Gwaltney, F. H. Ivey, J. B. Taylor, J. S. Allen, C. Durham, J. A. Stradley, W. M. Kennedy, J. M. Heck, John Kerr, F. H. Jones, C. E. Taylor and T. W. Babb, the resolutions were adopted.

Committee to nominate brethren to fill vacancies in the Board of Trustees of Wake Forest College, reported:

E. A. Covington, J. B. Boone, C. Durham, Moses Gilliam, C. T. Bailey, W. B. Clement, Jas. B. Taylor, T. Whitfield, A. L. Stough, Wm. A. Graham, J. A. Stradley, H. W. Reinhart, M. H. Justice, F. H. Jones, W. H. Pace.

Committee of Investigation of Wake Forest College: W. A. French, J. A. Stradley, Jas. A. Graham, W. H. Pace and Jacob Parker.

Bro. Heck moved that the Committee be requested to report not later than 1st of January.

Committee to nominate Sunday School Board, reported:

#### REPORT OF COMMITTEE.

R. H. Griffith, J. B. Boone, R. D. Graham, T. L. Vail, W. F. Cook, W. H. Hoffman and T. Whitfield.

On motion, the report was made the Special Order for 3 o'clock this evening.

It was moved that the report of the Treasurer of the Convention be received as follows:

REPORT OF TREASURER.

*Domestic Missions :*

On hand at last report,.....	\$ 6 50	
Amount received,.....	17 00	\$ 23 50
	<hr/>	
	23 50	
Paid Dr. Sumner,.....	6 50	
	<hr/>	
On hand,.....	17 00	

*Indian Missions :*

On hand at last report,.....	1 00	1 00
Paid Dr. Sumner,.....	1 00	

*Education :*

On hand at last report,.....	4 41	
Amount received,.....	1,451 61	1,456 02
	<hr/>	
	1,456 02	
Paid out,.....	1,456 02	

*Greenville Theological Seminary :*

On hand at last report,.....	3 00	3 00
Paid Dr. Broadus,.....	3 00	

*Sunday Schools :*

On hand at last report,.....	55 77	
Amount received,.....	566 59	622 36
	<hr/>	
	622 36	
Paid out,.....	440 49	
	<hr/>	
On hand,.....	181 87	

*Yates' Chapel :*

On hand at last report,.....	64 03	
Amount received, .....	6 24	70 27
	<hr/>	
	70 27	
Paid Dr. Tupper,.....	70 27	

*Church Extension :*

On hand at last report,.....	18 75	18 75
Paid Bro. Moody for Church at Morganton,	1 00	
	<hr/>	
On hand,.....	17 75	

*Endowment Wake Forest College :*

Amount received—on hand,.....	24 00	24 00
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*State Missions :*

On hand at last report,.....	84 75	
Amount received,.....	1,835 48	1,920 23
*Loan from State National Bank,.....	400 00	
	<hr/>	
	2,320 23	
Paid out,.....	2,190 95	
	<hr/>	
On hand.....	129 28	

*Foreign Missions :*

On hand at last report,....	497 55	
Amount received,....	2,055 64	2,553 19
	<hr/>	
	2,553 19	
Paid out,.....	1,964 31	
	<hr/>	
On hand,.....	588 88	

*Southern Baptist Theological Seminary :*

Amount received,.....	206 50	206 50
Paid Dr. Jas. P. Boyce,....	206 50	

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\$ 6,898 82

\*This amount is still due the Bank.

JNO. G. WILLIAMS,

*Treas. Bap. State Convention of N. C.*

Raleigh, N. C., Nov. 10th, 1875.

I have examined the above accounts, and find them all correct and properly vouched for.

W. T. WALTERS.

Bro. Hufham moved that we urge upon the brethren and

sisters the importance of becoming life members of the Convention and obtaining certificates of life membership.

Remarks by Elder Pritchard and Hufham.

Elder G. M. Webb announced the appointments for tomorrow.

Elder J. B. Taylor led the Convention in prayer for Foreign Missions, after which,

On motion, the Convention adjourned.

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AFTERNOON SESSION.

Convention called to order at 2½ o'clock, P. M., by Vice-President W. A. Graham.

There being no business before the body, Elder C. Durham moved that the Convention resolve itself into a prayer meeting for half an hour.

Special Order for the hour, the report of the Committee to nominate Sunday School Board, was taken up and discussed by Elders Boone, Gwaltney, Dodson, Wingate, Walters, Kennedy and Whitfield.

The report of the Committee was adopted.

Elder Pritchard moved that Elder Dodson be allowed to make a report of his labors to the Convention. (Report not handed in.)

Elder Hufham moved that the restriction on the Sunday School Board be removed.

It was moved that the name of Elder C. T. Bailey be added to the Board of Missions.

Elder C. Durham moved that the matter of calling a centennial meeting be turned over into the hands of the Board of Missions.

Elder B. G. Covington moved that a Committee of three be appointed to consider the propriety of employing a suitable person to write a centennial history of the North Car-

olina Baptists. The following Committee were appointed :  
B. G. Covington, T. Whitfield and J. B. Boone.

Elder R. H. Moody offered the following resolution :

*Resolved*, That the thanks of this body be, and are hereby tendered to the members of the Shelby Baptist Church, and the Pastors of the other Churches, the citizens of Shelby, and the Railroad officers, for their kind attention and hospitality during our session.

The Convention adjourned with prayer by Elder W. R. Gwaltney.

JOHN KERR, *President*.

J. D. HUFHAM, *Secretary*,

F. R. UNDERWOOD, *Assistant Secretary*.



# LIFE MEMBERS

OF THE

## N. C. BAPTIST STATE CONVENTION,

*By the payment of \$30 at one time, according to amendment to  
Constitution made in Convention at Oxford, Oct. 22d, 1849.*

Those marked thus \* are dead.

### 1850, (AT LOUISBURG.)

ELD. JOHN H. LACY, M. D.,	ANN L. POPE,
ELD. ARCHIBALD McDOWELL,	DELANA HIGH,
ELD. AARON JONES,	ELD. C. R. HENDRICKSON,
ELD. WM. C. PATTERSON,	*CHARLES W. SKINNER,
*DR. J. B. OUTLAW,	DAVID FURLOW,
*ELD. L. B. HORTON,	REBECCA BLOUNT,
*ISOM HOLDER,	MARTHA BLOUNT,
A. M. ROCKWELL,	*ELIZABETH WASHINGTON,
MARTIN DOUGLAS,	SUSAN W. GRAHAM,
*R. W. LAWSON,	ELD. P. C. CONNELLY,
DR. B. F. WILLIAMS,	ELD. WM. HOOPER, LL. E.,
*ELD. JAMES McDANIEL,	*ELD. DAVID WELLS.

### 1851, (AT WILMINGTON.)

LUCY PLUMMER,	*CATHARINE WHITE,
*ELD. SAMUEL WAIT, D. D.,	*MARRY ANN METTS,
ELD. J. H. COBB,	ELD. H. LENNON,
ELD. JOHN B WHITE,	LOCKEY SIMMONS,
*M. RICKMAN,	ELD. WM. T. BROOKS,
RUFUS J. IVEY,	*S. O. TATUM,
*ELD. S. PLEASANT,	ELD. N. A. PUREFOY,
ELD. JOHN MONROE,	*A. DOCKERY.

### 1852, (AT SMITHFIELD.)

WM. S. BALLENGER,	SUSAN GRADY,
*S. S. BIDDLE,	E. CLARK,
R. McDANIEL,	*ISAAC WINSTON,
*JOSEPH HALSEY,	ELD. JAS. S. PUREFOY,
EDWARD HOWELL,	ELD. T. W. TOBEY,
ARTHUR MELVIN,	WM. P. WARD,
ELD. GEO. W. PUREFOY,	LYDIA SIMMONS,
JANE P. WILLIAMS,	SUSANNAH DEANS,

SARAH ANN BUTLER,  
LUCY PLUMMER,  
ABSALOM POWELL,  
\*ELD. J. M. WEBB,  
ELD. J. C. GRAYSON,  
Mrs. MARY W. TIMBERLAKE,

Mrs. M. A. STEPHENS,  
EDWARD CHAPEL,  
\*NATHANIEL J. PALMER,  
\*Wm R. TRAWICK,  
ELD. JAS. B. JACKSON,  
DAVID JUSTICE.

## 1853, (AT NEWBERN.)

ELD. JOHN E. MONTAGUE,  
ELD. R. I. DEVIN,  
Dr. W. M. CRENSHAW,  
Mrs. MARY H. McDOWELL,  
ISABELLA G. RUSSELL,  
SARAH S. McCULLERS,  
JEREMIAH W. WILLIAMS,  
SARAH WOODWARD,

MARY TAYLOR,  
ELD. A. D. BLACKWOOD,  
JEPHTHA H. LAYTON,  
ELD. E. F. BEACHUM,  
LYDIA SIMMONS,  
ELIZABETH WATSON,  
AMEY BINGHAM,  
JANE P. WILLIAMS.

## 1855, (AT WARRENTON.)

ELD. Wm. T. WALTERS, D. D.,  
\*B. J. HACKNEY,  
MOSES BALDWIN,  
Wm. GASTON SIMMONS,  
H. HESTER,

RUFUS P. JONES,  
MARY E. BIDDLE,  
ELD. H. McALPIN,  
ELD. W. M. WINGATE, D. D.,  
Mrs. HARRIET WHITAKER.

## 1856, (AT RALEIGH.)

\*Wm. YATES,  
J. A. HICKS,  
ELD. THOS. E. SKINNER, D. D.,

\*R. B. JONES,  
\*ELD. JONATHAN WOOD,  
JOSEPH HOWARD.

## 1857, (AT HERTFORD.)

Mrs. E. BONNER,  
C. D. ELLIS,  
ELD. Wm. H. JORDAN, Jr.,  
E. A. POE,  
ELD. GRIFFIN S. JONES,

W. H. MITCHELL,  
J. M. BREWER,  
J. R. DUNN,  
H. D. FOWLER,  
ELD. ADISON F. PUREFOY.

## 1859, (AT CHARLOTTE.)

ELD. R. H. GRIFFITH,  
\*ELD. M. BENNETT,  
ELD. J. J. JAMES,  
ELD. E. DODSON,  
\*ELD. F. A. BELCHER,

S. H. DUNN,  
W. B. DUNN,  
\*J. B. RICHARDSON,  
W. R. LINDSAY,  
S. L. HOWARD.

## 1860, (AT GOLDSBORO'.)

ELD. N. W. WILSON,  
ELD. C. P. BOGART,  
ELD. J. A. STRADLEY,  
ELD. R. R. OVERBY,  
ELD. LEVI THORNE,  
ELD. T. STRADLEY,

J. T. DEANS,  
J. M. WHITE,  
P. A. DUNN,  
\*JOB CARVER,  
W. L. COOK,  
W. C. NOWELL,

ELD. J. L. CARROLL,  
 ELD. W. G. WEAVER,  
 J. H. FOOTE,  
 E. S. MOORE,  
 S. R. HORNE,  
 RUFUS AMIS,

ELD. J. H. YARBORO,  
 ELD. WM. ROYALL, D. D.,  
 ELD. WM. B. ROYALL,  
 \*J. G. JONES,  
 ELD. J. K. HOWELL,  
 J. F. NEAL.

## 1860 TO 1874.

ELD. J. L. CARROLL,  
 ELD. J. B. HARDWICK,  
 J. H. FORT,  
 ELD. R. R. MOORE,  
 ELD. C. T. BAILEY,  
 ELD. J. W. DIXON,  
 \*B. GODWIN,  
 ELD. G. W. HILL,  
 \*ELD. J. C. HIDDEN,  
 C. R. SCOTT,  
 ELD. R. R. SAVAGE,

J. H. BELL,  
 J. J. WARD,  
 \*B. W. JUSTICE,  
 W. O. ALLEN,  
 J. M. HILLIARD,  
 ELD. F. H. IVEY,  
 ELD. A. R. PITMAN,  
 J. M. RANSOM,  
 ELD. A. L. STOUGH,  
 ELD. J. C. WILSON,  
 ELD. J. D. HUFHAM.

## 1875, (AT SHELBY.)

REV. HAYNES LENNON,  
 REV. R. H. MOODY,  
 REV. R. R. OVERBY,  
 REV. C. T. BAILEY,  
 M. B. CALLENDINE,  
 MRS. M. B. CALLENDINE,  
 PROF. J. A. DELKE,  
 MISS M. LOULA HECK,  
 MRS. ANNIE S. SKINNER,  
 REV. T. H. PRITCHARD, D. D.,  
 REV. GEORGE B. TAYLOR, D. D.,  
 REV. A. McDOWELL, D. D.,  
 REV. A. D. COHEN,  
 REV. J. P. PRITCHARD,  
 MRS. SARAH A. WILLIAMS,  
 JAS. W. HADEN,

REV. JAS. B. TAYLOR,  
 REV. M. T. YATES,  
 REV. JOHN MITCHELL,  
 J. M. HECK,  
 MRS. J. M. EECK,  
 GEORGE HECK,  
 JORDAN WOMBLE, JR.,  
 MRS. R. M. DODD,  
 MISS MINNIE C. HECK,  
 MISS SALLIE TOWLES,  
 HON. JOHN KERR,  
 DR. L. N. DURHAM,  
 W. W. VASS,  
 J. P. PRITCHARD, JR.,  
 WILLIAM T. WOMBLE,

# LIST OF ORDAINED MINISTERS

BELONGING TO

## N. C. BAPTIST STATE CONVENTION.

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### 1. BEULAH ASSOCIATION.

1. P. H. FONTAINE,..... Reidsville, N. C.
2. J. J. JAMES,.....Yanceyville, “
3. F. M. JORDAN,.....Hillsboro’, “
4. JESSE WHEELER,.....Monroe, “
5. F. H. JONES,.....Yanceyville, “
6. P. OLIVER,.....Little Yadkin, “
7. J. TERRELL,.....Francisco, “
8. ROBERT GOURLY,.....Winston, “
9. J. B. RICHARDSON,.. .High Point, “

### 2. BRIER CREEK ASSOCIATION.

1. W. F. ADAMS,.....Della Plains, Wilkes county, N. C.
2. J. P. ADAMS,.....Jonesville, Yadkin county, “
3. W. DOWELL,.. .Olin, Iredell county, “
4. A. N. BARKER,.....New Hope, Iredell county, “
5. G. W. BURCHAM,.....Elkin, Surry county, “
6. H. CHEEK,.....Wilkesboro’, “
7. J. Q. COMER,.....Hamptonville, “
8. J. DOWELL,.....New Hope, “
9. S. S. GOFORLI,.....Lovelace, “
10. A. GILREATH,.....Wilkesboro’, “
11. E. N. GWYN,.....Elkin, Surry county, “
12. L. P. GWALTNEY,..... York Collegiate Institute, “
13. W. HARRIS,.....Judesville, “
14. I. HOLLER,.. .Zimmerman, Wilkes county, “
15. Y. JORDAN,.....New Hope, “
16. J. T. PRIVETT,.....Hunting Creek, “
17. A. READMAN,.....New Hope, “
18. J. K. ROSE,.....Elkin, “
19. W. SEGRAVES,.....Jonesville, “

20. W. A. MYERS,.....Zion, Yadkin county, N. C.
21. R. W. WOOTEN,.....New Castle, “
22. THOMAS WRIGHT,.....Zimmerman, “

### 3. BROWN CREEK ASSOCIATION.

1. E. L. DAVIS,.....Olive Branch, N. C.
2. W. C. OWEN,.....Monroe, “
3. J. L. BENNETT,.....Beaver Dam, “
4. S. P. MORTON,.....Ansonville, “
5. J. A. BIVENS,.....Monroe, “
6. J. A. BARBER,.....Beaver Dam, “
7. R. H. JAMES,.....Fulwood's Store, “
8. A. CAUDLE,.....Lanesboro', “
9. B. G. COVINGTON,.....Monroe, “
10. A. PHIFER,.....Lanesboro', “

### 4. BRUSHY MOUNTAIN ASSOCIATION.

1. J. B. GREEN,.....York Collegiate Institute, N. C.
2. C. C. POOL,.....Taylorsville, “
3. J. B. POOL,.....Taylorsville, “
4. W. A. POOL,.....Taylorsville, “
5. JAMES KEARLY,.....Taylorsville, “
6. JAMES McNEIL,.....Wilkesboro', “
7. L. LAND,.....
8. I. SMITH,.....
9. I. N. HAYNES,.....Della Plains, N. C.
10. J. H. WEST,.....Little River, “
11. I. W. THOMAS,.....Boomer, “
12. D. WILBORN,.....Maple Springs, “
13. J. B. POWELL,.....Lenoir, “
14. A. JOHNSTON,.....Jefferson, “
15. I. OXFORD,.....Taylorsville, “
16. R. L. STEELE,.....Taylorsville, “
17. WM POOLE, SR.,.....Taylorsville, “
18. J. T. SHELL,.....
19. D. C. HERMAN,.....
20. J. B. GREER,.....

### 5. CAPE FEAR ASSOCIATION.

1. D. B. AYRES,.....Red Banks, Robeson county, N. C.
2. J. B. BARLOW,.....Wilmington, New Hanover county, “
3. JOEL BENNETT,.....Shallotte, Brunswick county, “
4. D. K. BENNETT,.....Little River, Horry county, S. C.

5. DANIEL BOYD,.....Conwayboro', Horry county, S. C.
6. S. D. COLLINS,. . . . .Lumberton, Robeson county, N. C.
7. P. C. CONNELLY,.....Shoe Heel, Robeson county, "
8. J. W. DICKSON,.....Flemington, Columbus county. "
9. A. A. EDWARDS,.....Easy Hill, Brunswick county, "
10. J. W. GORE,.....Whiteville, Columbus county, "
11. D. N. GORE,.....Whiteville, Columbus county, "
12. JOHN HARRELSON,.... .Whiteville, Columbus county, "
13. G. W. HILL,.....Whiteville, Columbus county, "
14. H. H. HOLMES,..... Conwayboro', Horry county, S. C.
15. HAYNES LENNON,.....Bladenboro', Bladen county, N. C.
16. J. P. LENNON,.....Robeson's, Brunswick county, "
17. R. J. LONG,.....Shallotte, Brunswick county, "
18. M. R. MABTIN,..... Conwayboro', Horry county, S. C.
19. NORMAN MARTIN,..... .Red Banks, Robeson county, N. C.
20. W. D. MARTIN,.....Conwayboro', Horry county, S. C.
21. NOAH MERCER,.....Lumberton, Robeson county, N. C.
22. NATHAN MILLIKEN,.....Shallotte, Brunswick county, "
23. A. R. PITTMAN,.... .Lumberton, Robeson county, "
24. D. J. RAY,.....Whiteville, Columbus county, "
25. J. M. REGISTER,.....White Hall, Bladen county, "
26. R. M. SESSOMS,.....Lumberton, Robeson county, "
27. JOSIHUA SOLES,.....Piraway, Columbus county, "
28. J. H. TART,.... .Fair Bluff, Columbus county, "
29. J. R. THOMPSON,.....Conwayboro', Horry county, "

#### 6. CATAWBA RIVER ASSOCIATION.

1. WM. ABERNATHY,.... .Hickory Tavern, N. C.
2. R. H. MOODY,.....Collettsville, "
3. G. J. WILKIE,.....Catawba Station, "
4. P. A. WHITENER, . . . . .Morganton, "
5. A. HILDERBRAND,.....Morganton, "
6. J. M. HILDERBRAND,.....Woodlawn, "
7. S. HEAD, .....Dallas, "
8. R. HAWKS,.... .Happy Home, "
9. M. V. MACAMSON,.....Morganton, "
10. J. BRUMFIELD,.....Dallas, "
11. G. C. RHYNE,.....Woodlawn, "
12. J. C. SMITH,.... .Unknown, "
13. D. W. BARBER,.....Tuttles' X Roads, "
14. E. A. POE,.....Happy Home, "
15. D. W. CONWAY,.....Happy Home, "

#### 7. CEDAR CREEK ASSOCIATION.

1. H. S. SPIVEY,.....Fayetteville, N. C.

2. W. S. MELVIN,..... Harrison's Creek, N. C.
3. R. NEWTON,.....Manchester, "
4. Wm. BRUNT,.....Fayetteville, "
5. D. A. BUIE,.....Fayetteville, "
6. W. C. WEST,.....Fayetteville, "
7. J. M. BEASLEY,.....Fayetteville, "
8. A. B. ALDERMAN,.....Hawley's Store, "
9. W. M. PAGE,.....Hawley's Store, "
10. N. MERCER,.....Lumberton, "
11. J. SMITH,.. ..Blockersville, "
12. C. C. NEWTON,.....Herringsville, "
13. L. BRYAN,.....Blockersville, "
14. F. A. PREVATT,.....Lumberton, "
15. E. D. JOHNSON,.....St. Pauls, "

#### 8. CENTRAL ASSOCIATION.

1. W. T. BROOKS, D.D.,.....Wake Forest College, N. C.
2. A. F. PUREFOY,.....Wake Forest College, "
3. J. S. PUREFOY,.....Wake Forest College, "
4. T. H. PRITCHARD, D.D.,.....Raleigh, "
5. Wm. B. ROYALL,.....Wake Forest College, "
6. C. E. TAYLOR,.....Wake Forest College, "
7. W. T. WALTERS, D.D.,.....Wake Forest College, "
8. W. M. WINGATE, D.D.,.....Wake Forest College, "

#### 9. CHOWAN ASSOCIATION.

1. WILLIAMSON ASKEW,.....Winton, N. C.
2. T. W. BABB,.....Gatesville, "
3. B. F. BARBER,.....Windsor, "
4. WELLS BRIGGS,.....Manteo, "
5. EPHRAIM BUNCH,.....Gatesville, "
6. JEREMIAH BUNCH,.....Windsor, "
7. A. D. COHEN,.....Edenton, "
8. D. V. ETHERIDGE,.....Manteo, "
9. J. C. FLEETWOOD,.....Margarettsville, "
10. TREZEVANT HARRISON,.....Hertford, "
11. J. N. HOGGARD,.....Murfreesboro', "
12. THOMAS HOGGARD,.....Colerain, "
13. O. C. HORTON,.....Elizabeth City, "
14. ED. HOWELL,.....Gatesville, "
15. J. D. HUFHAM,.....Raleigh, "
16. B. F. KING,.....Windsor, "
17. WEST LEARY,.....Edenton, "
18. JOHN P. LEE,.....Murfreesboro, "

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19.	W. L. MAGET,	Plymouth, N. C.
20.	A. McDOWELL,	Murfreesboro, "
21.	JOHN MITCHELL,	Ashville, "
22.	M. L. MIZELL,	Windsor, "
23.	R. R. OVERBY,	Elizabeth City, "
24.	H. B. PARKER,	Murfreesboro, "
25.	ED. PEARCE,	Merry Hill, "
26.	D. J. ROBERTS,	Hertford, "
27.	J. J. ROCHELLE,	Jackson, "
28.	D. SANDERLIN,	Camden C. H., "
29.	Q. T. SIMPSON,	Elizabeth City, "
30.	R. R. SAVAGE,	Murfreesboro, "
31.	J. F. TUTTLE,	Elizabeth City, "
32.	J. W. WHITE,	Merry Hill, "
33.	B. B. WILLIAMS,	Colerain, "

#### 10. EASTERN ASSOCIATION.

1.	G. W. HUFHAM,	Warsaw, N. C.
2.	ALFRED GUY,	Warsaw, "
3.	W. M. KENNEDY,	Magnolia, "
4.	J. N. STALLINGS,	Kenansville, "
5.	G. S. BEST,	Kenansville, "
6.	H. McALPIN,	Clinton, "
7.	J. L. STEWART,	Clinton, "
8.	J. B. TAYLOR,	Wilmington, "
9.	J. B. BARLOW,	Wilmington, "
10.	J. M. KING,	Wilmington, "
11.	J. P. FAISON,	Harrell's Store, "
12.	O. M. MATTHEWS,	Falson Store, "
13.	J. T. ALBRITTON,	Mt. Olive, "
14.	J. R. OLIVER,	Mt. Olive, "
15.	T. J. LEARY,	Beaufort, "
16.	J. UTLEY,	Morehead City, "
17.	C. C. NEWTON,	Herringsville, "
18.	S. W. WESCOTT,	Newbern, "
19.	E. A. BEST,	Richlands, "
20.	C. DURHAM,	Goldsboro, "
21.	C. J. NELSON,	Goldsboro, "

#### 11. FLAT RIVER ASSOCIATION.

1.	J. A. STRADLEY,	Oxford, N. C.
2.	E. J. MONTAGUE,	Centre Grove, "
3.	J. E. MONTAGUE,	Bethel Hill, "
4.	E. F. BEACHAM,	Franklinton, "



5. R. H. MARSH,.....Oxford, N. C.
6. R. I. DEVIN,..... Young's  $\times$  Roads, "
7. T. J. HORNER,.....Henderson, "
8. F. R. UNDERWOOD,.....Oxford, "
9. J. P. MONTAGUE,... ..Tally Ho, "

## 12. GREEN RIVER ASSOCIATION.

1. J. C. GRAYSON,.....Dysartsville, N. C.
2. B. E. ROLLINS,.....First Broad, "
3. C. B. JUSTICE,.....Rutherfordton, "
4. F. C. HAMRICK,.....Rutherfordton, "
5. A. O. LYNCH,.....Green Hill, "
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13. E. L. TAYLOR,.....Rutherfordton, "
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10. R. POSTEN,.....Shelby, "
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  13. MARK NOWELL,..... Eagle Rock, “
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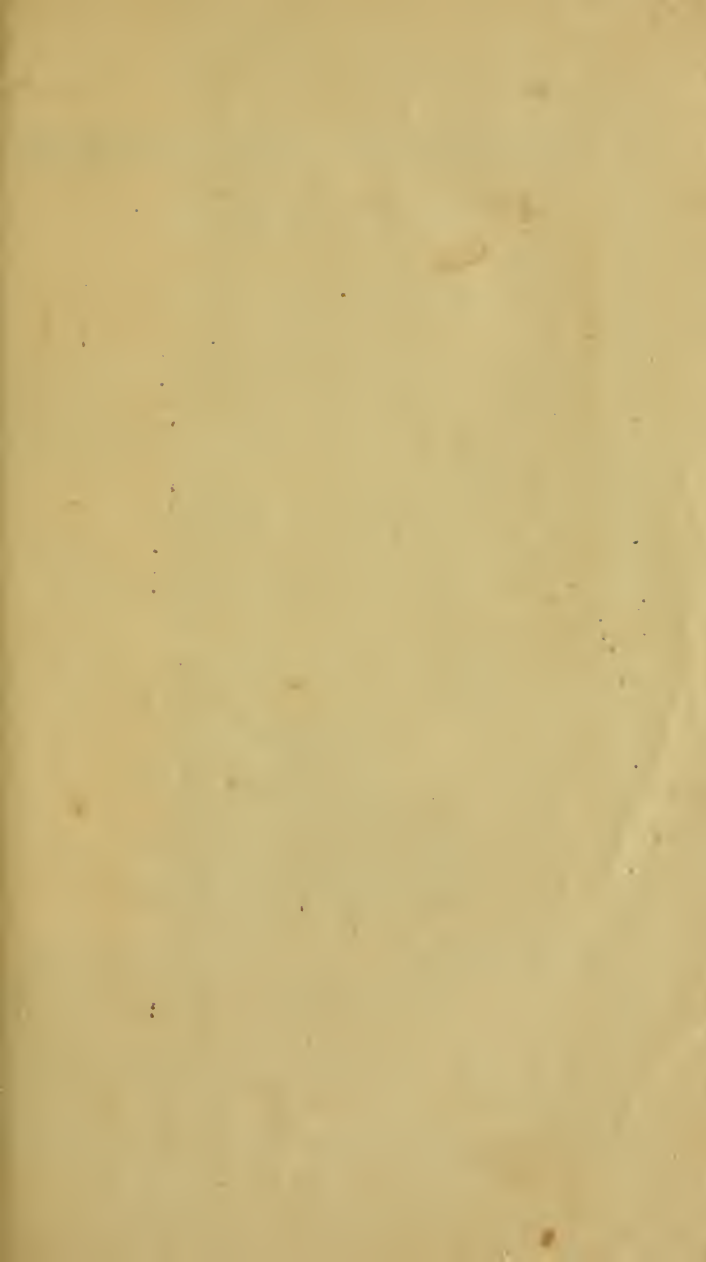
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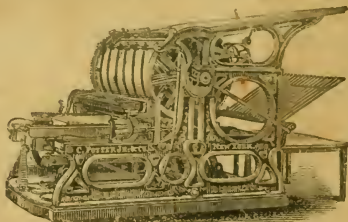
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